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| **MCH Grantee** *(List Agency name)*:  **North Dakota MCH Priority Area** *(check box)*:  Increase A) Percent of women who attended a postpartum checkup within 12 weeks after giving birth and B) Percent of women who attended a postpartum checkup and received recommended care components  Increase A) Percent of infants placed to sleep on their backs B) Percent of infants placed to sleep on a separate approved sleep surface C) Percent of infants placed to sleep without soft objects or loose bedding D) Percent of infants room-sharing with an adult  Increase percent of children, ages 0 through 11, whose households were food sufficient in the past year **OR** Percent of children with and without special health care needs, ages 0 through 17, who receive needed care coordination  Increase percent of adolescents, ages 12 through 17, who receive needed mental health treatment and counseling  Increase the number of children with special healthcare needs engaged in medical home |

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| **Project Goals and Resources**  *Please list all project goals. At the bottom of each goal, please include your evidence-based resources you plan to utilize. Goal 1 is required for all grantees to complete.* | **Person Responsible for Activity**  *Please list all people who will be responsible for carrying out each activity.* | **Strategies/Activities**  *Please indicate the activities/strategies you plan to implement to achieve your goal, in addition to all anticipated and desired outcomes for each activity.* | **Project Progress**  *A progress summary/update for each activity will be submitted with each Interim and Annual Report. Please build upon each previous progress report and include specific data.*  **This column does not need to be completed when submitting grant application.** |
| **CSHCN Systems Development Action Plan** | | | |
| **Project Goals** | **Person Responsible for Activity** | **Strategies/Activities** | **Project Progress Report**  (This Action Plan will be built upon and submitted with each Interim/Annual Report) |
| **Goal 1:**  1a. Improve the children with special health care needs system of care by June 30, 2027. | 1a.  1b. | 1a. Integrate medical home components (e.g., care coordination, family-centered care, etc.) into the project using the AAP National Resource Center for Patient/Family-Centered Medical Home as a resource (<https://www.aap.org/en/practice-management/medical-home/>) | Interim Progress Report for 7/1/25-12/31/25: |
| Annual Progress Report for 7/1/25-6/30/26: |
| **Goal 1 Evidence-Based Resources:**  1a. AAP National Resource Center for Patient/Family-Centered Medical Home (<https://www.aap.org/en/practice-management/medical-home/>)  Patient Centered Medical Home ([PCMH](https://downloads.aap.org/AAP/PDF/Medical%20Home/12_MI394900MHC_401_01_GD.pdf?_gl=1*11z3y0x*_ga*MTg4MTU5NjM2LjE3MDU5NDQ4ODI.*_ga_FD9D3XZVQQ*MTc0MTAxNDIwNS4xNC4xLjE3NDEwMTU0NzYuMC4wLjA.*_ga_GMZCQS1K47*MTc0MTAxNDIwNS4xMS4xLjE3NDEwMTU0NzYuMC4wLjA))  Tips to Understand and Implement the Medical Home Model ([AAP Back to Basics Infographic](https://downloads.aap.org/AAP/PDF/Medical%20Home/FINALMedicalHomeInfographic.pdf?_gl=1*gsm8ty*_ga*MTg4MTU5NjM2LjE3MDU5NDQ4ODI.*_ga_FD9D3XZVQQ*MTc0MTAxNDIwNS4xNC4xLjE3NDEwMTUyODguMC4wLjA.*_ga_GMZCQS1K47*MTc0MTAxNDIwNS4xMS4xLjE3NDEwMTUyODguMC4wLjA)).  What Providers Needs to Know ([Every Child Deserves A Medical Home](https://downloads.aap.org/AAP/PDF/Medical%20Home/MedicalHomeProviders.pdf?_gl=1*2qwx0q*_ga*MTg4MTU5NjM2LjE3MDU5NDQ4ODI.*_ga_FD9D3XZVQQ*MTc0MTAxNDIwNS4xNC4xLjE3NDEwMTU1MTIuMC4wLjA.*_ga_GMZCQS1K47*MTc0MTAxNDIwNS4xMS4xLjE3NDEwMTU1MTIuMC4wLjA).) | Interim Progress Report for 7/1/26-12/31/26: |
| Annual Progress Report for 7/1/26-6/30/27: |
| **Goal 2:**  2a. | 2a. | 2a. | Interim Progress Report for 7/1/25-12/31/25: |
| Annual Progress Report for 7/1/25-6/30/26: |
| **Goal 2 Evidence-Based Resources:**  2a. | Interim Progress Report for 7/1/26-12/31/26: |
| Annual Progress Report for 7/1/26-6/30/27: |
| **Goal 3:**  3a. | 3a. | 3a. | Interim Progress Report for 7/1/25-12/31/25: |
| Annual Progress Report for 7/1/25-6/30/26: |
| **Goal 3 Evidence-Based Resources:**  3a. | Interim Progress Report for 7/1/26-12/31/26: |
| Annual Progress Report for 7/1/26-6/30/27: |
| **Goal 4:**  4a. | 4a. | 4a. | Interim Progress Report for 7/1/25-12/31/25: |
| Annual Progress Report for 7/1/25-6/30/26: |
| **Goal 4 Evidence-Based Resources:**  4a. | Interim Progress Report for 7/1/26-12/31/26: |
| Annual Progress Report for 7/1/26-6/30/27: |